TOMPKINS CENTER FREEDOM FESTIVAL

**September 16 & 17, 2023**

Food Vendor Application

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_ Zip Code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Numbers Home\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cell\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FOOD VENDORS**

List items to be sold and prices. Vendors WILL NOT be allowed to vend any item or conduct any activity that is not specifically detailed in this application contract. Tompkins Freedom Festival reserves the right to delete items from your menu to protect all the vendors participating. ALL food concessions must be licensed prior to festival opening with the Jackson County Health Dept. and submit proof of liability insurance coverage for the term of the festival. **A** **$75.00 DEPOSIT IS DUE WITH CONTRACT**. **NSF WILL BE CHARGED A $50 FEE**

FOOD ITEM (Use back for additional items) PRICE

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The Tompkins Freedom Festival and the Township of Tompkins shall not be liable for any injuries, losses or damages sustained by any participant, his/her/their heirs, successors and assigns or any other person or organization arising out of this event Participants, by signing this entry form, hereby fully and forever release the Tompkins Freedom Festival, its agents and representatives and the Township of Tompkins from any and all causes for action, claims, and demands of any nature whatsoever arising out of this event. All participants are to provide whatever is needed for their operation or presentation, including but not limited to tables, chairs, canopy, generator, etc. No electricity available. The Tompkins Freedom Festival takes place rain or shine!

No refunds will be given or guaranteed.

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Applicant Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Approved by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Make Checks payable to**: **TOMPKINS CENTER HISTORICAL SOCIETY (Due back by July 30th, 2023)**

**Needed to Return**

**Food Vendor Application (this form)**

**Proof of License with the Jackson County Health Department**

**Proof of Liability Insurance**

**$75.00 Check payable to Tompkins Center Historical Society**

Return to: Tompkins Freedom Festival Pat Tuttle

 9555 Minard Rd. Parma, MI 49269 517-569-3263(home) 517-206-5043(cell)

**www.tompkinscenterhistorical.org**